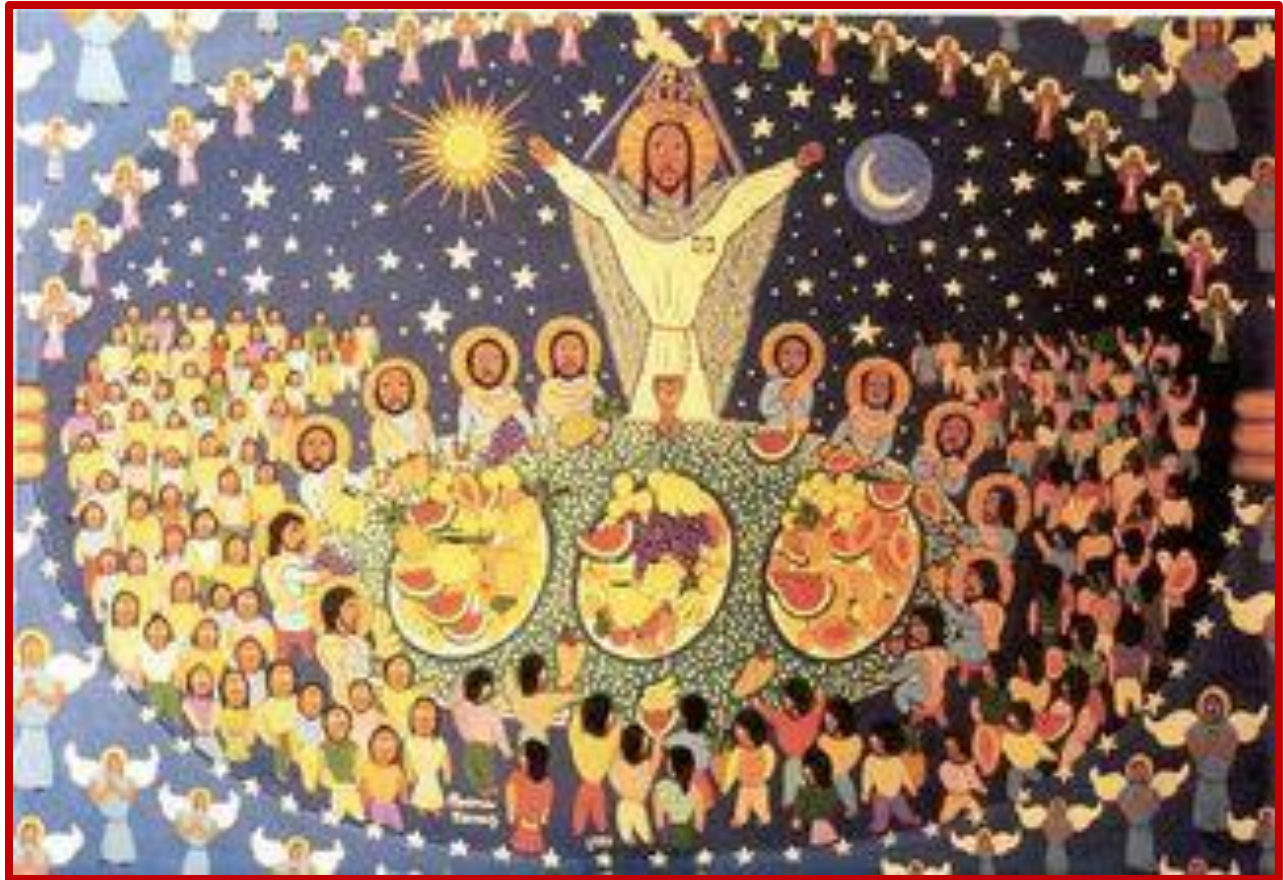


The Church of the Holy Trinity



The Nineteenth Sunday after
Pentecost

October 11, 2020 9:30 a.m.

Today we will use our theological imaginations to celebrate the Eucharist in a new way, focusing on the gifts we have and can share safely rather than on what we have not. Taste and see that the Lord is good.

Holy Eucharist II

Opening Musical Meditation: *Bless the Lord, my soul*

Jacques Berthier

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord have mercy
Christ have mercy
Lord have mercy

Leader: The Lord be with you.
All: And also with you.
Leader: Let us pray.

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

A reading from Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast

for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

Thanks be to God.

Musical offering: *Praise to the Living God*

Second Reading

A reading from Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those

invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

The Gospel of the Lord.

Praise to you Lord Christ

Dance meditation

Sermon

Rev. Mary Barnett and Elisa Schroth

Dance Meditation

Nicene Creed

Let us affirm our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People written by Ted Coolidge

Let's take a deep breath together, and be still in the presence of God.

Your own prayers are invited after each set of prayers

Silence

Let us pray for the church:

When we look up to the sky in its beautiful blueness, the earth in its many colors, its browns and its greens, when we look at the ocean's blue echo of sky; Lord Jesus, such is the grace of our life together in you: the unity of differences that makes us all one. Our service to you is to be who we are: signs of promise and hope in these difficult days.

Help us to be who we are for the life of the world in your Name.

We pray for Ian and Laura our Bishops, Mary our Priest, Tom our Benedictine monk, and for our warden and Vestry and all our members.

Silence

Let us pray for the Nations:

When we look at the nations, others, our own; their foundations so shaken, their people so broken, their leaders so lost, their prophets alone; can these dry bones live? Good Lord, wake up! It's past time for your saving. We, your people, pester you with our prayers. We pray especially for the wellbeing of our country.

We pray for Donald our President, Ned our Governor, and Benjamin our Mayor. We pray also for the health care community and the scientists working to guard and care for our nation's health.

Silence

Let us pray for the welfare of the world:

Truly, when we look with the eyes of our hearts at the world, deep down there is beauty and peace. Past all of the brokenness, all of the pain, there's a place for whatever is true. Gracious Lord: help us to dwell there with one another and with you, in faithfulness, gentleness and joy. Make of us healers and peacemakers every day; for the welfare of the world.

And let us pray for our community of faith

Dear Lord, in the midst of the great issues and calls to be bold in our faith, we are so small. So unnoticed. So out of the center of things. Yet, Lord, it is folks just like us you seem to call first of all! to your way of humble self-giving and joy. Such are the seeds of new life for the world, such is the way of our God. Holy Lord, help us to believe, and to follow. Amen.

We pray also for those celebrating anniversaries: *Fred & Liz Wiese*

Hear us now, as we offer our prayers for all those others for whom they have been requested: *Jean Maynard, Peter, Derek Duda, Barbara P., Cora, Mike, Jonathan Willetts, Dortha Willetts, Joanne Palozie-Weems, Larry Ward, Danisha, Lucas & Dante Flores, Kim-Jean, John McMillan, Alan Webb, Ann Coward, Marion Harris, for those serving in our Armed Forces especially Matthew Muse and Joshua Neville, and for those who are homebound, especially Ethel Wilcox.*

Are there others? (Silence for names to be added) Be with them, we pray, with your healing and life-giving spirit.

We pray also for those who have died and are now forever with you: *Frank Flood German, S.T.D. Rector of this Parish from 1916 to 1937, Eliza Mayell German, Spence Mayell German, Elizabeth Sayet German, and David. F. German.* Grant them your peace.

Celebrant:

Receive these our prayers, Lord, and the unspoken prayers of our hearts. Guide and direct us now and always in your way. Amen

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements:

Go therefore into the main streets and invite everyone you find to the wedding banquet.

HOLY EUCHARIST

Eucharistic Prayer A

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever **say** this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

People are invited to approach the table individually and then return to their seats to consume. If you are not able to come forward, stay in your seat and the elements will be brought to you. Please place the container in one of the recycling bins on your way out.

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

“May God bless you with discomfort at easy answers, half truths, and superficial relationships, so that you may live deep within your heart.

May God bless you with anger at injustice, oppression and exploitation of people, so that you may work for justice, freedom and peace.

May God bless you with tears to shed for those who suffer from pain, rejection, starvation, and war, so that you may reach out your hand to comfort them.

And may God bless you with enough foolishness to believe that you can make a difference in this world, so that we can do together what others claim cannot be done.

And the blessing of God: the Father, the Son and the Holy Spirit be with you always. *Amen.*

The Dismissal

Celebrant Let us go forth in the name of Christ

People **Thanks be to God.**

Closing Music: *Every time I feel the Spirit*

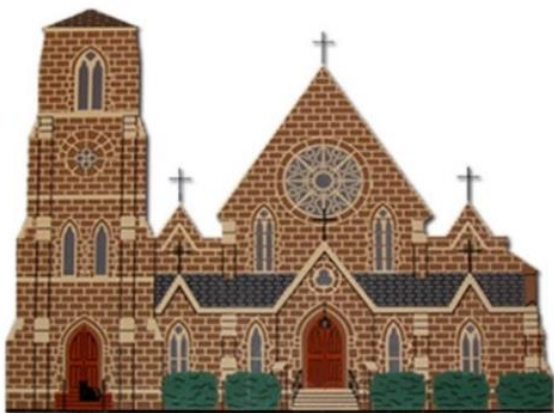
Musicians:

Peter Van Siclen

Ty Warren

Dancers:

from Ekklesia Contemporary Ballet



The Episcopal Church

The
Church
of the
**Holy
Trinity**

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